



Religion as a Changing Category of Muslim Practice

Interdisciplinary Workshop, Friday 24th May 2019

Convenors: Alex Henley (alex.henley@theology.ox.ac.uk) and Nabeelah Jaffer (nabeelah.jaffer@pmb.ox.ac.uk).

Registration (free of charge) by 2nd May: <u>crsi.theology.ox.ac.uk/workshop2019</u>

Venue: Harold Lee Room, Pembroke College, Oxford.

8.30-9.00 Registration, tea/coffee and pastries

9.00-9.50 **Opening remarks** from Armando Salvatore (Religious Studies, McGill University)

Unraveling the conundrum of religion in the study of Islam: Between Theology,

Religious Studies and Social Theory.

10.00-11.15 Panel 1: Classical discourses in modern perspective

Bashir Saade (Religion and Politics, University of Stirling)

A few thoughts on the relation between dīn and milla: Implications on the modern 'religious' and 'secular' imagination.

Tayseer Abu Odeh (Comparative Literature, Arab Open University)

The secular-religious dichotomy in Islam: Avicenna and al-Razi's counterpoint and the paradox of Theology (kalām).

11.30-12.45 Panel 2: Discourses of religion in modern history

Ayse Polat (Sociology, Istanbul Medeniyet University)

Mapping out late Ottoman terms for religion and irreligion.

Brannon Ingram (Religious Studies, Northwestern University)

Islamism's dīn: Boundaries of 'religion' in Mawdudi and his successors.

12.45-14.00 Lunch in Pembroke dining hall

14.00-15.15 Panel 3: Demarcating religion in modern states

Alex Henley (Theology and Religion, University of Oxford)

Religion as a category of institutional practice in Middle Eastern states.

Besnik Sinani (Grad School of Muslim Cultures and Societies, Freie Universität Berlin) Entertainment projects as markers of religious reform: The shift in scope and sphere of religion in Saudi Arabia.

15.30-17.15 Panel 4: Ethnographies of religion in Muslim practice

Emanuelle Degli Esposti (Centre of Islamic Studies, University of Cambridge)

Charity as ritual: Religion, identity, and the unsettling of secular
humanitarianism in Shi'a Islam.

Liza Franke (Anthropology, Georg-August University Göttingen)

Searching for individual (non-)religious identities in Alexandria.

Giorgia Baldi (Law, University of Sussex)

Re-thinking Islam and Islamism: Hamas women between religion, secularism and neo-liberalism.

Gather in the SCR Parlour for formal dinner in Pembroke at 7pm (by invitation only)